

**Baltimore County Landmarks Preservation Commission**  
**Preliminary Agenda\***  
**Thursday, September 14 – 6:00 PM**  
**WebEx Virtual Meeting**

[October 12, 2023 LPC Meeting Registration Link](#)

*Please see page 4 for information on how to offer public testimony*

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**Opening Statements**

- Call to order
- Introduction of Commission members
- Pledge of Allegiance
- Statement of purposes and operating procedures
- Staff Reminders for Virtual Meetings – Offering Comments, LPC Review Information

**Preliminary Actions**

1. Consideration of changes to today’s Agenda
2. Minutes of the September 12<sup>th</sup>, 2023 Meeting
3. “Consent Agenda” – Item No. 4, 5, and 6

**Items for Discussion and Vote**

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**\*\*4.** “Garman Property” 221 Central Ave, Glyndon [County Council District # 4].

Historic Status: Non-contributing resource within the Glyndon County Historic District

Proposal: In-kind asphalt roof replacement on detached garage

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**\*\*5.** “Prender Property”, 207 Morris Ave, Lutherville [County Council District #3]

Historic Status: Contributing resource within the Lutherville County Historic District

Proposal: Front entry storm door replacement

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**\*\*6.** “EGH Portfolio 2, LLC” Property, 915 Adana Road, [County Council District #2]

Historic Status: Contributing resource in the Sudbrook Park Expansion #2 – Adana Road

Proposal: Ex-post facto review for garage door replacement

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**7.** “Scott Property” 315 Central Ave, Glyndon [County Council District # 4].

Historic Status: Contributing resource within the Glyndon County Historic District

Proposal: Part II Tax Credit review for alterations and structural work to the rear enclosed porch

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**8. “Cimino Lehson” Property, 215 Melancthon Ave, Lutherville [County Council District #3]**

Historic Status: Contributing resource within the Lutherville County Historic District

Proposal: Installation of a ductless heatpump/AC; door replacement; installation of new steps; and light fixture installation to a rear secondary structure

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**9. “Farmlands Tenant House”, Board of Education of Baltimore County Property, 614 Hilltop Road, Catonsville [County Council District #1]**

Historic Status: Final Landmark #80. FARMLANDS TENANT HOUSE

Proposal: Dismantle/demolish structure to a foundation ruin and mitigation plan for documentation and interpretation of the site

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**To Be Reported:**

**The following historic property tax credit applications were approved by Staff as an emergency repair or due to the receipt of Part II approval for work reviewed by Maryland Historic Trust:**

- “Garman Property” 221 Central Ave, Glyndon. Non-contributing resource within the Glyndon County Historic District; Emergency Review for an in-kind asphalt roof replacement to the main house roof [County Council District # 4].
- “Townsend Property” 116 Midhurst Road, Towson. Contributing resource within the Bellona Gittings National Register Historic District; Part II approval for exterior shutter replacements [County Council District # 6].
- “Hansen Property” 702 Chumleigh Road, Towson. Contributing resource within the Stoneleigh National Register Historic District; Part II approval for in-kind slate main roof and garage roof replacement/repairs; kitchen and main bath insulation; kitchen painting, and wood work repairs [County Council District # 6].
- “Hardy Property” 412 Upland Road, Pikesville. Non-contributing resource in the Sudbrook Park County Historic District; Emergency Review for in-kind repairs and replacements to the siding, roof, gutters, and chimney [County Council District # 2].
- “McCullough Property” 200 Central Ave, Glyndon. Contributing resource within the Glyndon County Historic District; Part II approval for in-kind repairs and replacements to the porch posts, footers, and decking [County Council District # 4].
- “Biagioli Property” 503 Dunkirk Road, Towson. Contributing resource within the Anneslie National Register Historic District; Emergency Review and Part II conditional approval for vinyl and metal window replacements; interior wall repairs; gas pipe repairs; and gas fireplace [County Council District # 6].

**Reminders:**

- Next meeting is Thursday, November 9 2023, at 6:00 PM.
- LPC does not meet in December

\* This Agenda, published Thursday, October 5, 2023 is subject to review and modification at the meeting.

\*\* “Consent Agenda” indicates items appropriate for approval as submitted and without the need for discussion unless there is opposition.

All materials must be received no later than two (2) weeks in advanced of a meeting. Any materials presented after this date may be deferred to the next scheduled meeting. Materials may be submitted either by mail or electronically to [histpres@baltimorecountymd.gov](mailto:histpres@baltimorecountymd.gov).

Inclement Weather Policy: No meetings will be held when Baltimore County Public Schools are closed for the day or subject to early dismissal because of inclement weather.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in these events, please call the Department of Planning at 410-887-3495 or via TTY, at 1-800-735-2258 or 711, at least two (2) business days prior to a meeting.

Information regarding the LPC is available on the Baltimore County Government website under Historic Preservation: [https://www.baltimorecountymd.gov/departments/planning/historic\\_preservation/index.html](https://www.baltimorecountymd.gov/departments/planning/historic_preservation/index.html).

JB:jb

**BALTIMORE COUNTY LANDMARKS PRESERVATION COMMISSION**  
Virtual Meeting Information

Applicants and members of the public are invited to participate virtually, via WebEx. Those wishing to attend must have access to an internet-capable device (i.e., smartphone, tablet, laptop or desktop computer) that has audio and video capabilities. Please keep in mind that there may be delays or potential technical difficulties. Different browsers or your WiFi connection may impact your ability to join or participate virtually. We recommend downloading WebEx Meetings on your computer or mobile device prior to the meeting.

**HOW TO ATTEND THE VIRTUAL MEETING**

Attendees can register for the meeting by using the link below. It will take you to the registration page:

[October 12, 2023 LPC Meeting Registration Link](#)

Attendees can also join by phone using the number and meeting access code below (Listen Only mode):

Join by Phone: +1-415-655-0001

Meeting Access Code: 2317 757 8022

**HOW TO PROVIDE PUBLIC COMMENT OR TESTIMONY**

The public is invited to provide testimony, in support or opposition for, a proposal under the “*Items for Discussion and Vote*” portion of the meeting agenda. Anyone wishing to testify shall register in advance with LPC Staff. This will enable the LPC Staff to recognize and permit the person to speak during the in-person or WebEx meetings. Speaker registration will commence on the date of the agenda is posted (1 week before the scheduled meeting) and will close at 2:00 PM on the day of the meeting. THERE WILL BE NO EXCEPTIONS.

In order to testify, a person must either join the WebEx event with an internet-capable device (i.e., smartphone, tablet, laptop or desktop computer). Each person testifying at the LPC meeting will be given three (3) minutes to speak, unless otherwise stated by the Chair. Persons who do not wish to speak at the meeting but want to convey their thoughts are encouraged to provide written testimony or comment by email.

Please note that applicants, property owners, or project representatives do not need to sign up to provide testimony for their proposals on the agendas. LPC Staff will allow them to address the Commission as needed.

**To register** to Speak, please email LPC Staff with the following information:

- Email subject – LPC Meeting [insert date] Speaker Registration ( or comments )
- Please include the following in order to register to testify:
  - Name,
  - Address,
  - The agenda item you wish to testify on,
  - Your relationship to the property/project (neighbor, local advisory group, etc.)

For submitted testimony:

- Include the information above, and

- attach your letter or include your comments/testimony in the body of your email

Please send all emails to [histpres@baltimorecountymd.gov](mailto:histpres@baltimorecountymd.gov), by 2PM on the day of the meeting.

**During the meeting, staff will unmute and announce, those members of the public who have signed up to speak at the appropriate time.**