

Baltimore County Landmarks Preservation Commission
Preliminary Agenda*
Thursday, March 9 – 6:00 PM
WebEx Virtual Meeting

[March. 9, 2023 LPC Meeting Registration Link](#)

Please see page 3 for information on how to offer public testimony

Opening Statements

- Call to order
- Introduction of Commission members
- Pledge of Allegiance
- Statement of purposes and operating procedures
- Staff Reminders for Virtual Meetings – Offering Comments, LPC Review Information

SPECIAL PRESENTATION

Glenn Martin Company Plant #2 - National Register Nomination

Preliminary Actions

1. Consideration of changes to today's Agenda
2. Minutes of the February 9th, 2023 Meeting
3. "Consent Agenda" – Item No. 6

Items for Discussion and Vote

4. Gallagher Property, 703 Abell Ridge Circle, Towson [County Council District #2]

Historic Status: "The Ridge" (Lot 12 Single Property District), County Historic District

Proposal: Construction of an in ground pool and pool house in the rear yard

5. "BATTLE ACRE.", Baltimore County Department of Recreation and Parks Property, 3115 North Point Road, [County Council District #7]

Historic Status: Baltimore County Final Landmark #19, BATTLE ACRE

Proposal: Concrete walkway construction for trail connection

6.** McMillin Property, 5167 Viaduct Ave, Relay [County Council District #1]

Historic Status: Contributing structure in the Relay County Historic District

Proposal: Tax Credit Part II – Various structural repairs and/or replacements to the Main beam, sill plate, joists; and jack posts

To Be Reported:

The following historic property tax credit applications were approved by Staff as an emergency repair or due to the receipt of Part II approval for work reviewed by Maryland Historic Trust:

- Warfield/Higbie Property, 1822 Frederick Road, Final Landmark #395 – Oak Grove & Setting, Part II Approval geothermal heating system installation, roof repairs, and front porch painting – (MHT Part 2) [County Council District #1].
- Biagioli Property, 503 Dunkirk Road, Contributing structure in the Anneslie NRHD, Part II Approval attic abatement work and basement rim joist insulation – (MHT Part 2) [County Council District #6].
- Dhanesar Property, 513 Sudbrook Lane, Contributing structure in the Sudbrook Park County Historic District and Sudbrook Park NRHD, ER in-kind asphalt roof replacement [County Council District #2].

Other Business:

- **Next meeting is Thursday, April 13 2023, at 6:00 PM.**

* This Agenda, published Thursday, March 2, 2023 is subject to review and modification at the meeting.

** “Consent Agenda” indicates items appropriate for approval as submitted and without the need for discussion unless there is opposition.

All materials must be received no later than two (2) weeks in advanced of a meeting. Any materials presented after this date may be deferred to the next scheduled meeting. Materials may be submitted either by mail or electronically to histpres@baltimorecountymd.gov.

Inclement Weather Policy: No meetings will be held when Baltimore County Public Schools are closed for the day or subject to early dismissal because of inclement weather.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in these events, please call the Department of Planning at 410-887-3495 or via TTY, at 1-800-735-2258 or 711, at least two (2) business days prior to a meeting.

Information regarding the LPC is available on the Baltimore County Government website under Historic Preservation: https://www.baltimorecountymd.gov/departments/planning/historic_preservation/index.html.

JB:jb

BALTIMORE COUNTY LANDMARKS PRESERVATION COMMISSION
Virtual Meeting Information

Applicants and members of the public are invited to participate virtually, via WebEx. Those wishing to attend must have access to an internet-capable device (i.e., smartphone, tablet, laptop or desktop computer) that has audio and video capabilities. Please keep in mind that there may be delays or potential technical difficulties. Different browsers or your WiFi connection may impact your ability to join or participate virtually. We recommend downloading WebEx Meetings on your computer or mobile device prior to the meeting.

HOW TO ATTEND THE VIRTUAL MEETING

Attendees can register for the meeting by using the link below. It will take you to the registration page:

[March 9, 2023 LPC Meeting Registration Link](#)

Attendees can also join by phone using the number and meeting access code below*:

Join by Phone: +1-415-655-0001

Meeting Access Code: 2313 559 2303

HOW TO PROVIDE PUBLIC COMMENT OR TESTIMONY

The public is invited to provide testimony, in support or opposition for, a proposal under the “*Items for Discussion and Vote*” portion of the meeting agenda. Anyone wishing to testify shall register in advance with LPC Staff. This will enable the LPC Staff to recognize and permit the person to speak during the in-person or WebEx meetings. Speaker registration will commence on the date of the agenda is posted (1 week before the scheduled meeting) and will close at 12:00 PM on the day of the meeting. THERE WILL BE NO EXCEPTIONS.

In order to testify, a person must either join the WebEx event with an internet-capable device (i.e., smartphone, tablet, laptop or desktop computer). Each person testifying at the LPC meeting will be given three (3) minutes to speak, unless otherwise stated by the Chair. Persons who do not wish to speak at the meeting but want to convey their thoughts to the Commission are encouraged to provide written testimony or comment by email.

Please note that applicants, property owners, or project representatives do not need to sign up to provide testimony for their proposals on the agendas. LPC Staff will allow them to address the Commission as needed.

To register to testify, please email LPC Staff with the following information:

- Email subject – LPC Meeting [insert date] Speaker Registration (or comments)
- To speak at the meeting
 - Please include the following in order to register to testify:
 - Name,
 - Address,
 - The agenda item you wish to testify on,
 - Your relationship to the property/project (neighbor, local advisory group, etc.)
- For submitted testimony:
 - Include the information above, and
 - attach your letter or include your comments/testimony in the body of your email

Please send all emails to histpres@baltimorecountymd.gov.

During the meeting, staff will unmute and announce those members of the public who have signed up to speak, at the appropriate time.