



JOHN A. OLSZEWSKI, JR.  
County Executive

STEPHEN LAFFERTY, Director  
Department of Planning

Baltimore County Agriculture Advisory Board  
Meeting Agenda

**MEETING: September 13, 2023 Board Meeting – 6:30 PM @ The Baltimore County Center for Maryland Agriculture, 1114 Shawan Road, Cockeysville, MD 21030. (see below for instructions to submit comments in advance)**

**I. APPROVAL OF MINUTES/ADDITION OR DELETION OF AGENDA ITEMS:**

- A. Addition or Deletion of Agenda Items.
- B. Approval of Minutes of: June 14, 2023
- C. Approval of Minutes of: July 19, 2023

**II. MALPF EASEMENT LANDOWNER**

**A. Lambert – 300 Turner Crossing Road, Parkton – 135 +/- ac- (MALPF #03-05-01)**

**Request:** Request for recommendation for reimbursement of monies paid to preliminarily release a Family Lot.

**B. Withheld Acreage and Permitted Use Envelope Requests for FY 24 MALPF Cycle**

**Request:** Recommendation of approval for FY '24 withheld acreage and permitted use envelope requests.

**II. BALTIMORE COUNTY EASEMENT/LANDOWNER REQUESTS/ ISSUES**

**C. Frank, Raymond & Sandra- 2800 Monkton Road, Monkton – 92 +/- ac- (BC- 02-30)**

**Request:** Review and approval of three special events, scheduled: September 22-24, October 13-15, and November 10-12, 2023.

**III. FUTURE MEETING DATES**

Next Meeting: October 11, 2023

**IV. ADJOURNMENT**

# BALTIMORE COUNTY AGRICULTURAL LAND PRESERVATION BOARD

## Public Comment Information

### HOW TO PROVIDE REMOTE PUBLIC COMMENT

#### 1. Email submission before the meeting

We recommend emailing your written comments in prior to the meeting. Please email your written public comments by NOON on the day of the meeting. This will give staff time to organize and prepare the written comments for the meeting. Staff will share the pre-submitted written comments at the meeting during the allotted comment period for each case.

Please send comments to: [landpres@baltimorecountymd.gov](mailto:landpres@baltimorecountymd.gov)

- Please use the email subject - [AgBd Meeting September 13, 2023 Comments](#)
- Include your name, address, relationship to the project (landowner, landowner representative, community, contractor member, etc.), the agenda item you are commenting on, and written comments in your email.