



KATHERINE KLAUSMEIER  
County Executive

SUSAN GREEN, *Chairwoman*  
Board of Liquor License Commissioners

TO: OFFICE OF ZONING

Application has been filed for hearing with the Board of Liquor License Commissioners for Alcoholic Beverage License, Class \_\_\_\_\_

BY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Located at the North \_\_\_\_\_ South \_\_\_\_\_ East \_\_\_\_\_ West \_\_\_\_\_ side of Street

Nearest Intersecting Street \_\_\_\_\_

Approximate Distance \_\_\_\_\_

This is a transfer of Current License \_\_\_\_\_ New License \_\_\_\_\_

Transfer of Class \_\_\_\_\_ Transfer of Location \_\_\_\_\_ Expansion of Premises \_\_\_\_\_

ZONING OFFICE APPROVAL:

Zoning Classification: \_\_\_\_\_

Use Permitted: Yes \_\_\_\_\_ No \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_