

BALTIMORE COUNTY  
DEPARTMENT OF ENVIRONMENTAL PROTECTION AND SUSTAINABILITY

**GEOHERMAL WELL REPORT**  
(To Be Completed By Well Driller)

**WELL LOCATION INFORMATION:**

WELL PERMIT NUMBER: BA \_\_\_\_ - \_\_\_\_\_ ELECTION DISTRICT: \_\_\_\_\_

WELL LOCATION ADDRESS: \_\_\_\_\_

SUBDIVISION: \_\_\_\_\_ LOT NUMBER: \_\_\_\_\_

FACILITY TYPE (circle one): RESIDENTIAL COMMERCIAL INSTITUTIONAL

WATER SERVICE (circle one): WELL or PUBLIC SEWER SERVICE (circle one) SEPTIC or PUBLIC

OWNER NAME: \_\_\_\_\_

OWNER PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**WELL DRILLER INFORMATION:**

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

LICENSE #: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**HEAT PUMP CONTRACTOR:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

INSTALLER CERTIFICATION NUMBER: \_\_\_\_\_ AFFILIATION: \_\_\_\_\_

CONTRACTOR PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**INSTALLATION INFORMATION:**

DATE WORK INITIATED: \_\_\_\_\_ DATE COMPLETED: \_\_\_\_\_

SYSTEM TYPE (circle one): CLOSED LOOP OPEN LOOP

PIPING TYPE: \_\_\_\_\_

GROUT USED: \_\_\_\_\_ SOURCE OF WATER : \_\_\_\_\_

SYSTEM PRESSURE TESTED (circle one): YES NO

HEAT EXCHANGE FLUID USED (specify type and concentration of additives used):  
\_\_\_\_\_


BALTIMORE COUNTY  
DEPARTMENT OF ENVIRONMENTAL PROTECTION AND SUSTAINABILITY

**GEOHERMAL WELL REPORT**

(To Be Completed By Well Driller)

Well Address: \_\_\_\_\_

SITE LOCATION MAP: Attach site plan or sketch below locations of geothermal wells and service lines relative to domestic wells, buildings, property lines, and septic system



**SUBMIT THIS REPORT TO:**

**DEPS, GROUND WATER MANAGEMENT  
111 W. CHESAPEAKE AVE, ROOM 305, TOWSON MD 21204  
410-887-2762, FAX: 410-887-4817**