



JOHN A. OLSZEWSKI JR.  
County Executive

STEPHEN LAFFERTY, *Director*  
*Department of Planning*

**PLANNING BOARD**

**Tentative Agenda\***  
**Thursday, April 18, 2024**

**PUBLIC MEETING**  
**Beginning at 4:30 PM**

**WebEx Link:**

<https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>



**Meeting of the  
Baltimore County Planning Board  
Nancy Hafford, Chair**

**Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements**

**Review of Today's Agenda**

**Minutes of the March 7, 2024 Meeting**

**Items for Introduction and Vote**

1. 2023 Baltimore County Annual Growth Report

**Other Business**

2. Report from the March 14<sup>th</sup>, 2024 and April 11<sup>th</sup>, 2024 Meetings of the Landmarks Preservation Commission
3. Recent County Council legislation of interest to the Board:
  - a. Bill 4-24 – Zoning Regulations – Signs – Portable Signs
  - b. Bill 5-24 – Zoning Regulations – Capping Residential Growth in Greenleigh
  - c. Bill 8-24 – Zoning Regulations – Multifamily (Two-Over-Two Condominium Townhome) Units
  - d. Bill 10-24 – Zoning Regulations – Application of the R.C.7 Zone to R.C. 2 Zoned Property
  - e. Bill 11-24 – Zoning Regulations – Neighborhood Commons (N.C.) District – Floodplains
  - f. Bill 13-24 – Zoning Regulations – Swim School and Learning Center
  - g. Resolution 10-24 – Adopt the Baltimore County Pedestrian and Bicycle Master Plan

**Adjournment of the Board Meeting**

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- \* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: <https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>.
- \*\* For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chair will announce the point(s) during the Board's deliberations (generally after the presentation by County staff and/or the applicant) at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint/PDF. Rendered site plans must be mounted and GIS aeriels must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Taylor Bensley, at 410-887-3480 **no later than 48 hours in advance.** **The presenter must arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.**

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.
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