



JOHN A. OLSZEWSKI JR.  
County Executive

STEPHEN LAFFERTY, *Director*  
*Department of Planning*

**PLANNING BOARD**

**Tentative Agenda\***  
**Thursday, October 5, 2023**

**PUBLIC MEETING**  
**Beginning at 4:50 PM**

**PUBLIC HEARINGS**  
**Beginning at 5:00 PM**

**Jefferson Building**  
**105 West Chesapeake Avenue**  
**Hearing Room 104**  
**Towson, Maryland**



**Meeting of the**  
**Baltimore County Planning Board**  
**Nancy Hafford, Chair**

**Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements**

**Review of Today's Agenda**

**Minutes of the September 21, 2023 Meeting**

**Other Business**

1. Recent County Council legislation of interest to the Board:
  - a. Bill 52-23 – Uses Permitted in the Manufacturing, Light (M.L.) Zone – Repealing Residential Uses on Adjacent Tracts
  - b. Resolution 25-23 – Crematories – Encourage General Assembly to Amend Setback Regulations
  - c. Resolution 28-23 – Maryland Agricultural Land Preservation Foundation FY23 Easement Cycle
  - d. Resolution 29-23 – Approval of Applications – Sale of Development Rights Easements – Agricultural Land Preservation Foundation

**Adjournment of the Board Meeting**



**Public Hearings by the**  
**Baltimore County Planning Board**

**Call to Order, Introduction of Board Members, and Remarks by Chair**

**Items for Public Hearing**

1. Electric Vehicles (EV) Charging Stations Report (Council Resolution 14-23)\*\*
2. Baltimore County Water Supply and Sewerage Plan 2023 Triennial Review\*\*

\*\*Comments by Citizens

**Adjournment of Public Hearing**

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\* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: <https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>.

\*\* For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chair will announce the point(s) during the Board’s deliberations (generally after the presentation by County staff and/or the applicant) at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint/PDF. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Taylor Bensley, at 410-887-3480 **no later than 48 hours in advance**. **The presenter must arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.**

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.
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