



JOHN A. OLSZEWSKI JR.  
*County Executive*

STEPHEN LAFFERTY, *Director*  
*Department of Planning*

## **PLANNING BOARD**

**Tentative Agenda\***  
**Thursday, November 2, 2023**

**PUBLIC MEETING**  
**Beginning at 4:00 PM**

**PUBLIC HEARING**  
**Beginning at 5:00 PM**

**Jefferson Building**  
**105 West Chesapeake Avenue**  
**Hearing Room 104**  
**Towson, Maryland**

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**Meeting of the**  
**Baltimore County Planning Board**  
**Nancy Hafford, Chair**

### **Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements**

### **Review of Today's Agenda**

### **Minutes of the October 19, 2023 Meeting**

### **Item for Introduction**

1. Bicycle and Pedestrian Master Plan

### **Item for Discussion and Vote**

2. Electric Vehicles (EV) Charging Stations Report (Council Resolution 14-23)

### **Other Business**

3. Recent County Council legislation of interest to the Board:
  - a. Bill 69-23 – Building Improvement Loan Fund
  - b. Bill 74-23 – Zoning Regs. – Uses Permitted – Manufacturing, Light (M.L.) Zone and Manufacturing, Heavy (M.H.) Zone
  - c. Resolution 32-23 – Baltimore County Council Structure Review Workgroup

### **Adjournment of the Board Meeting**

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**Public Hearing by the  
Baltimore County Planning Board**

**Call to Order, Introduction of Board Members, and Remarks by Chair**

**Item for Public Hearing**

- 1. Short Term Rentals Report (Council Resolution 13-23)\*\*

\*\*Comments by Citizens

**Adjournment of Public Hearing**

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\* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: <https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>.

\*\* For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chair will announce the point(s) during the Board’s deliberations (generally after the presentation by County staff and/or the applicant) at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint/PDF. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Taylor Bensley, at 410-887-3480 **no later than 48 hours in advance**. **The presenter must arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.**

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.