



JOHN A. OLSZEWSKI JR.
County Executive

STEPHEN LAFFERTY, Director
Department of Planning

PLANNING BOARD

Tentative Agenda*
Thursday, May 18, 2023

PUBLIC MEETING
Beginning at 4:45 PM

WebEx Link:

<https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>



**Meeting of the
Baltimore County Planning Board
Nancy Hafford, Chair**

Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements

Review of Today's Agenda

Minutes of the May 4, 2023 Meeting

Other Business

1. Report from the May 11, 2023 meeting of the Landmarks Preservation Commission
2. Recent County Council legislation of interest to the Board:
 - a. Bill 18-23 – Rental Housing Licenses
 - b. Bill 20-23 – Zoning Regulations – Uses Permitted in the R.C.2 Zone – Catering Halls Converted from Dwellings
 - c. Bill 21-23 – Zoning Regulations – Uses Permitted in the R-O-A Zone – Interior Design Studio with Retail Sales as an Accessory Use to Office Use
 - d. Bill 22-23 – Zoning Regulations – Signs – Joint Identification Signs on a Wall-Mounted Canopy
 - e. Bill 23-23 – Planned Unit Developments – Revocation of Resolution Approving Continued Review
 - f. Bill 26-23 – Development Vesting
 - g. Resolution 7-23 – Adoption – 2022 Land Preservation, Parks and Recreation Plan (LPPRP)
 - h. Resolution 8-23 – Support – Application for Redesignation of the Southwest Enterprise Zone
 - i. Resolution 9-23 – Support – Application for Designation of Woodlawn Enterprise Zone

Adjournment of the Board Meeting

Public Hearing by the

Baltimore County Planning Board

Call to Order, Introduction of Board Members, and Remarks by Chair

Item for Public Hearing

- 1. Baltimore County Master Plan 2030**

**Comments by Citizens

Adjournment of Public Hearing

* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: <https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>.

** For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chair will announce the point(s) during the Board’s deliberations (generally after the presentation by County staff and/or the applicant) at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint/PDF. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Taylor Bensley, at 410-887-3480 **no later than 48 hours in advance**. **The presenter must arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.**

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.