



JOHN A. OLSZEWSKI JR.
County Executive

STEPHEN LAFFERTY, *Director*
Department of Planning

PLANNING BOARD

Tentative Agenda*
Thursday, March 16, 2023

PUBLIC MEETING
Beginning at 4:00 PM

PUBLIC HEARING
Beginning at 5:00 PM

PUBLIC MEETING RECONVENES
Immediately Following Public Hearing

Jefferson Building
105 West Chesapeake Avenue
Hearing Room 104
Towson, Maryland

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Meeting of the
Baltimore County Planning Board
Nancy Hafford, Chair

Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements

Review of Today's Agenda

Minutes of the March 2, 2023 Meeting

Item for Discussion and Vote

1. Land Preservation, Parks and Recreation Plan 2022 (LPPRP)

Other Business

2. Report from the March 9, 2023 meeting of the Landmarks Preservation Commission
3. Recent County Council legislation of interest to the Board:
 - a. Bill 7-23 – Zoning Regulations – Accessory Apartments
 - b. Bill 9-23 – Zoning Regulations – Uses Permitted in the Manufacturing, Light (ML) Zone – Veterinarian's Office in a Planned Industrial Park

Adjournment of the Board Meeting

**Public Hearing by the
Baltimore County Planning Board**

Call to Order, Introduction of Board Members, and Remarks by Chair

Item for Public Hearing

- 1. Sparrows Point Country Club (Country Club Estates) Growth Allocation Requests for Chesapeake Bay Critical Area**

**Comments by Citizens

Adjournment of Public Hearing

**Reconvene Public Meeting of the
Baltimore County Planning Board**

Call to Order, Introduction of Board Members, and Remarks by Chair

Item for Discussion and Vote

- 1. Sparrows Point Country Club (Country Club Estates) Growth Allocation Requests for Chesapeake Bay Critical Area

Adjournment of the Board Meeting

* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: <https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>.

** For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chair will announce the point(s) during the Board's deliberations (generally after the presentation by County staff and/or the applicant) at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint/PDF. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Taylor Bensley, at 410-887-3480 **no later than 48 hours in advance**. The presenter **must** arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in

this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.