



JOHN A. OLSZEWSKI JR.
County Executive

STEPHEN LAFFERTY, *Director*
Department of Planning

PLANNING BOARD

Tentative Agenda*
Thursday, January 19, 2023

PUBLIC MEETING
Beginning at 4:00 p.m.

PUBLIC HEARING
Beginning at 4:45 p.m.

CAPITAL IMPROVEMENT PROGRAM
PUBLIC MEETING
Beginning at 5:30 p.m.

Jefferson Building
105 West Chesapeake Avenue
Hearing Room 104
Towson, Maryland

Meeting of the
Baltimore County Planning Board
Nancy Hafford, Chair

Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements

Review of Today's Agenda

Minutes of the January 5, 2023 Meeting

Capital Improvement Program Process Special Presentation

A Special Presentation by County Executive John A. Olszewski, Jr.
An Introduction of the Fiscal Year 2024-2029 Capital Improvement Program Process

Items for Introduction

1. Basic Services Maps

Other Business

2. Report from the January 12, 2023 Meeting of the Landmarks Preservation Commission
3. Recent County Council legislation of interest to the Board:

- a. Resolution 48-22 – Baltimore County Water Supply and Sewerage Plan

Adjournment of the Board Meeting

**Public Hearing by the
Baltimore County Planning Board**

Call to Order, Introduction of Board Members, and Remarks by Chair

Item for Public Hearing

- 1. Updates to the Comprehensive Manual of Development Policies, Section III: Commercial Development within the Urban-Rural Demarcation Line**

**Comments by citizens

Adjournment of Public Hearing

**Meeting of the
Capital Improvement Program Subcommittee**

Call to Order, Introduction of Board Members, and Remarks by Subcommittee Chair

Presentation: FY 2024-2029 Capital Improvement Program

- 1. Department of Public Works and Transportation

Adjournment of the Subcommittee Meeting

* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: <https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>.

** For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chair will announce the point(s) during the Board's deliberations (generally after the presentation by County staff and/or the applicant) at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint/PDF. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Taylor Bensley, at 410-887-3480 **no later than 48 hours in advance. The presenter must arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.**

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.