



JOHN A. OLSZEWSKI JR.  
County Executive

STEPHEN LAFFERTY, *Director*  
*Department of Planning*

**REVISED SEPTEMBER 12, 2022**

**PLANNING BOARD**

**Tentative Agenda\***  
**Thursday, September 15, 2022**

**PUBLIC MEETING**  
**Beginning at 4:00 p.m.**

**WebEx Link:**

<https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>

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**Meeting  
of the  
Baltimore County Planning Board  
Nancy Hafford, Chair**

**Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements**

**Review of Today's Agenda**

**Minutes of the September 1, 2022 Meeting**

**Item for Discussion and Vote**

1. New Facility Amendment to the Solid Waste Management Plan – Daniels Sharpsmart, Inc. – 1201 67<sup>th</sup> Street, Rosedale 21237 (Medical Waste)

**The following item was withdrawn from the Tentative Agenda on September 12, 2022:**

**Item for Introduction**

~~New Facility Amendment to the Solid Waste Management Plan – PEH Organic Recycling, Inc. – 11235 and 11239 Philadelphia Road, White Marsh~~

**Other Business**

2. Report from the September 9, 2022 meeting of the Landmarks Preservation Commission
3. Recent County Council legislation of interest to the Board:
  - a. Bill 58-22 University Based Retirement Communities
  - b. Bill 59-22 Veterans Housing and Treatment Campuses

- c. Resolution 25-22 Loch Raven Commercial Revitalization District
- d. Resolution 28-22 Review of PUD – The Residence at Southland Hills
- e. Resolution 34-22 Approval of applications – Sale of development rights easements – Agricultural Land Preservation Foundation
- f. Resolution 35-22 Approval of applications – Sale of agricultural easements
- g. Fiscal Matter #3 – Purchase of 6901 Security Square Boulevard

**Adjournment of the Board Meeting**

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\* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: <https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>.

\*\* For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chair will announce the point(s) during the Board’s deliberations (generally after the presentation by County staff and/or the applicant) at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint/PDF. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Marsha Tracey, at 410-887-3480 **no later than 48 hours in advance**. The presenter must arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.