



JOHN A. OLSZEWSKI JR.  
County Executive

STEPHEN LAFFERTY, Director  
Department of Planning

**PLANNING BOARD**

**Tentative Agenda\***  
**Thursday, March 3, 2022**

**PUBLIC MEETING**  
**Beginning at 4:00 p.m.**

**Webex Link:**

<https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>



**Meeting  
of the  
Baltimore County Planning Board  
Nancy Hafford, Chair**

**Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements**

**Review of Today's Agenda**

**Minutes of the February 17, 2022 Meeting**

**Items for Discussion and Vote**

1. Transfer Station Amendment to the Solid Waste Management Plan – 7600 Rolling Mill Road
2. FY 2023 Capital Budget and Capital Program FY 2024-2028

**Other Business**

3. Recent County Council legislation of interest to the Board:
  - a. Bill 5-22 Zoning Regulations – Uses permitted in the Manufacturing, Heavy (M.H.) Zone
  - b. Resolution 4-22 Review of PUD – Dogwood Village
  - c. Resolution 12-22 Amend the Perry Hall Community Plan

**Adjournment of the Board Meeting**

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\* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: <https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>.

\*\* For each agenda item marked with a double asterisk, there are instructions for a separate sign-up, posted online at: <https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The chairman will announce the point(s) during the Board's deliberations (generally after the presentation by County staff and/or the applicant), at which this testimony will be received.

Anyone wishing to testify can register in advance by emailing their name and phone number to [mtracey@baltimorecountymd.gov](mailto:mtracey@baltimorecountymd.gov) before 3 p.m. on the date of the hearing. Each speaker testifying will be given two minutes to speak. Those who do not wish to speak at the hearing but want to convey their thoughts can provide written testimony or comment by email, or comment through Webex. The specific rules of procedure for the testimony are also posted on the screen of the Webex event.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Krystle Patchak, at 410-887-3480 **no later than 48 hours in advance**. The presenter must arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.