



JOHN A. OLSZEWSKI JR.
County Executive

STEPHEN LAFFERTY, *Director*
Department of Planning

PLANNING BOARD

Tentative Agenda*
Thursday, June 2, 2022

PUBLIC MEETING
Beginning at 4:00 p.m.

Webex Link:

<https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>

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**Meeting
of the
Baltimore County Planning Board**
Nancy Hafford, Chair

Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements

Review of Today's Agenda

Minutes of the April 21, 2022 Meeting

Item for Introduction

1. 4308 Milford Mill Road, Milford Mill Station – Development in a MR zone

Other Business

2. Report from the May 12, 2022 meeting of the Landmarks Preservation Commission
3. Recent County Council legislation of interest to the Board:
 - a. Bill 25-22 2022 Basic Services Maps
 - b. Resolution 15-22 Rank (5) Rural Legacy Area Plan Applications

Adjournment of the Board Meeting

* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: <https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>.

** For each agenda item marked with a double asterisk, there are instructions for a separate sign-up, posted online at: <https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The chairman will announce the point(s) during the Board's deliberations (generally after the presentation by County staff and/or the applicant), at which this testimony will be received.

Anyone wishing to testify can register in advance by emailing their name and phone number to mtracey@baltimorecountymd.gov before 3 p.m. on the date of the hearing. Each speaker testifying will be given two minutes to speak. Those who do not wish to speak at the hearing but want to convey their thoughts can provide written testimony or comment by email, or comment through Webex. The specific rules of procedure for the testimony are also posted on the screen of the Webex event.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Krystle Patchak, at 410-887-3480 **no later than 48 hours in advance**. The presenter must arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.